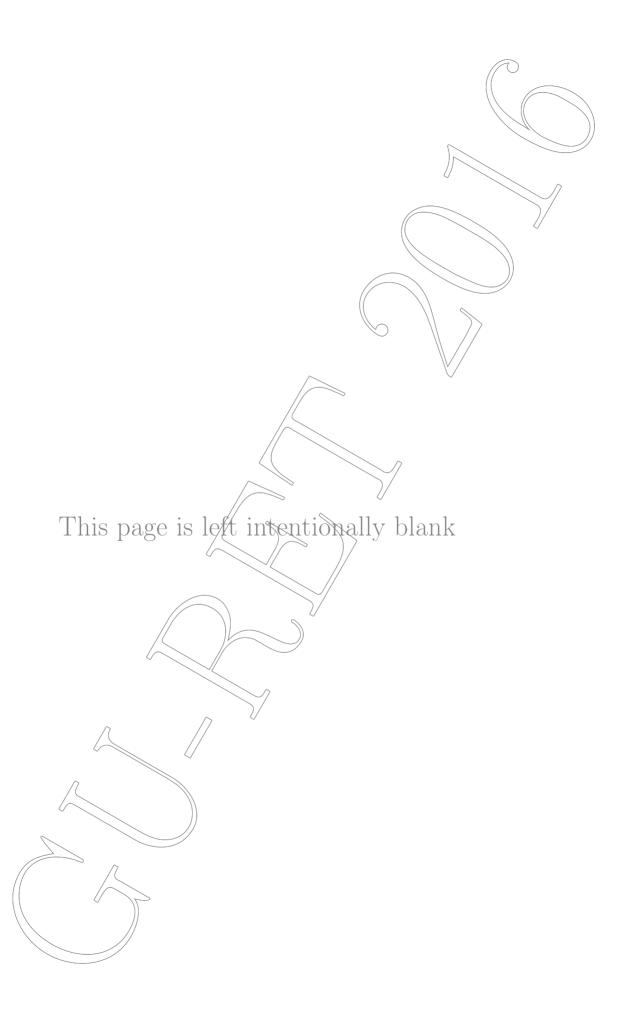
GU-RET 2016

GAUHATI UNIVERSITY RESEARCH ELIGIBILITY TEST

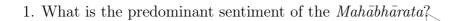
| | SANS | KRIT | Booklet Series : A |
|-------------------------------------|---------------|------|--------------------|
| | BOOKLET No. | | |
| Invigilator's Name and Signature | OMR SHEET No. | | |
| | ROLL No. | | |
| Time: 2 hours 20 mi | NUTES | > | Total Marks: 80 |
| Number of Pages in this Bo | ooklet : 22 | | |

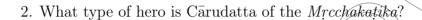
Instructions for Candidates

- 1. Write your Roll No. and OMR Sheet No. in the poxes provided above.
- 2. This paper consists of two sections: **Section B** with 30 (thirty) objective type questions (OTQ) and **Section C** with 6 (six) descriptive questions. Each OTQ must be answered in one-two words or in very short sentences, which have to be written in a space provided immediately below each question. The descriptive questions in **Section C**, MUST be answered in the space provided in this booklet. No extra pages will be provided in any case.
- 3. Use a pen to write your answers.
- 4. Read the instructions given inside this booklet before attempting to answer any questions.
- 5. DO NOT write your name, roll no, phone no, or anything, or put any marks anywhere in this booklet, otherwise your candidature will be disqualified.
- 6. If you are found to resort to any kind of unfair means such as carrying extra material other than pen, pencil, watch, eraser, and scale, or copying from somebody or from external material, your candidature will be disqualified.
- 7. Use of mobile phones, calculators, log tables or any other tables, wearable smart devices such as smart Android watches or objects of similar nature CAN NOT be used inside the examination hall.
- 8. At the end of the examination, you have to return this booklet to the invigilator.
- 9. There is no negative marks for incorrect answer.

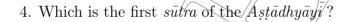


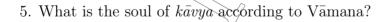
Section B (30 Marks)

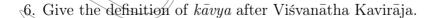


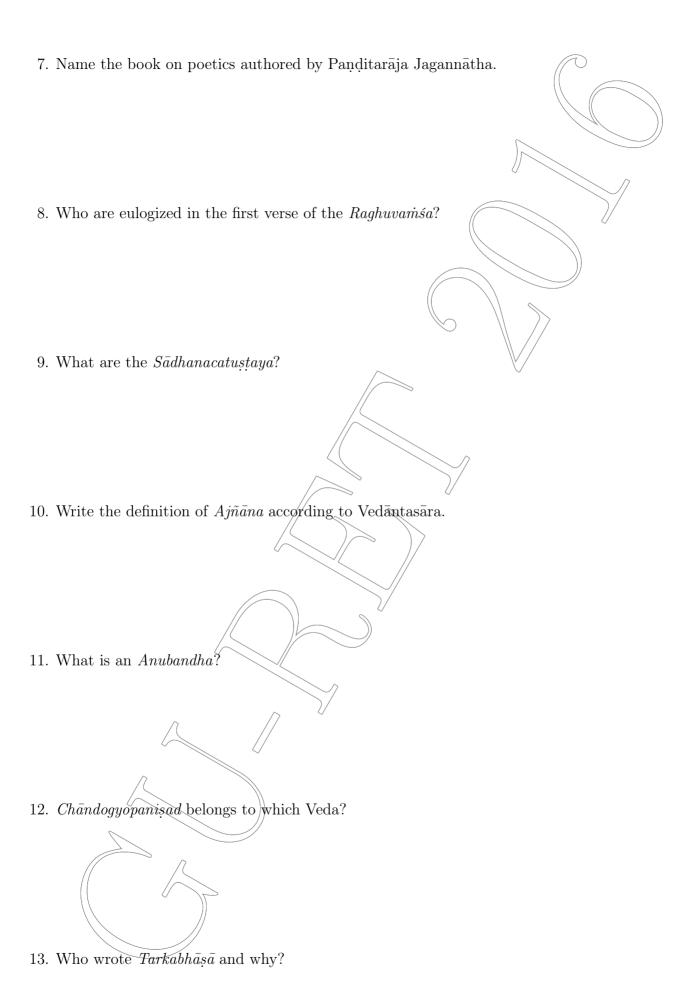


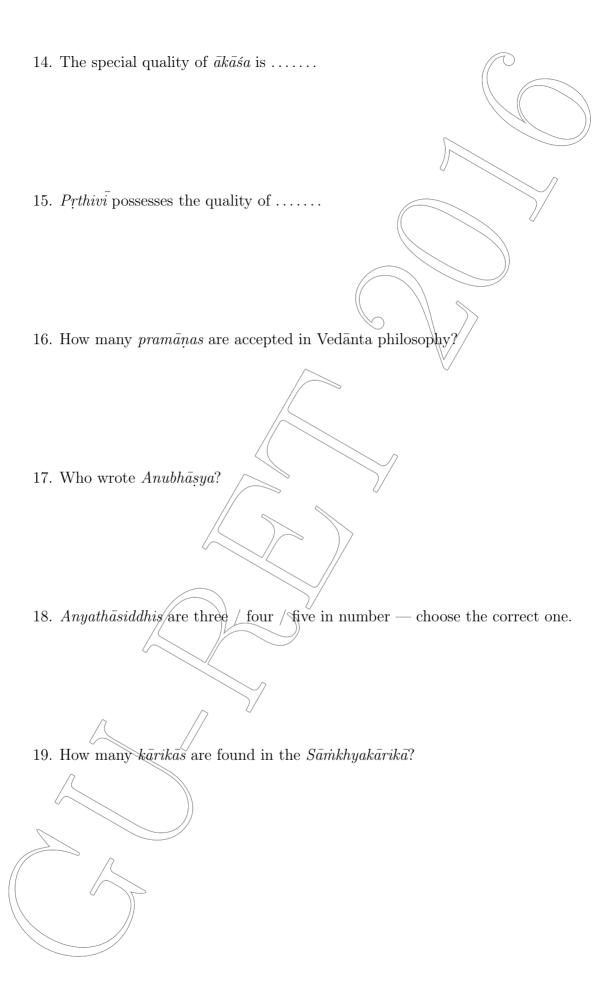


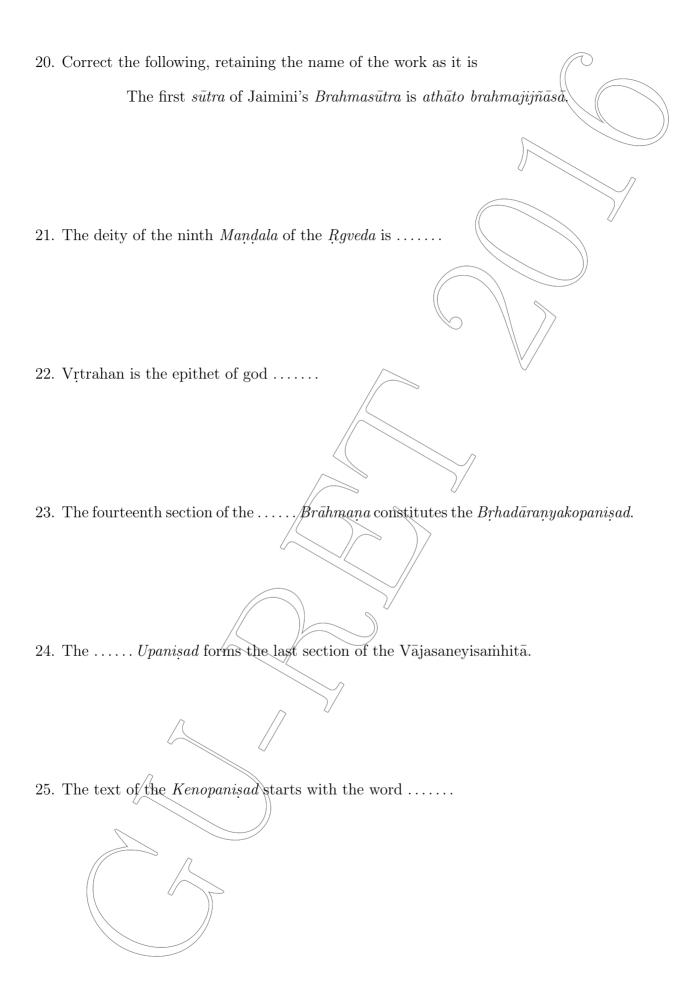


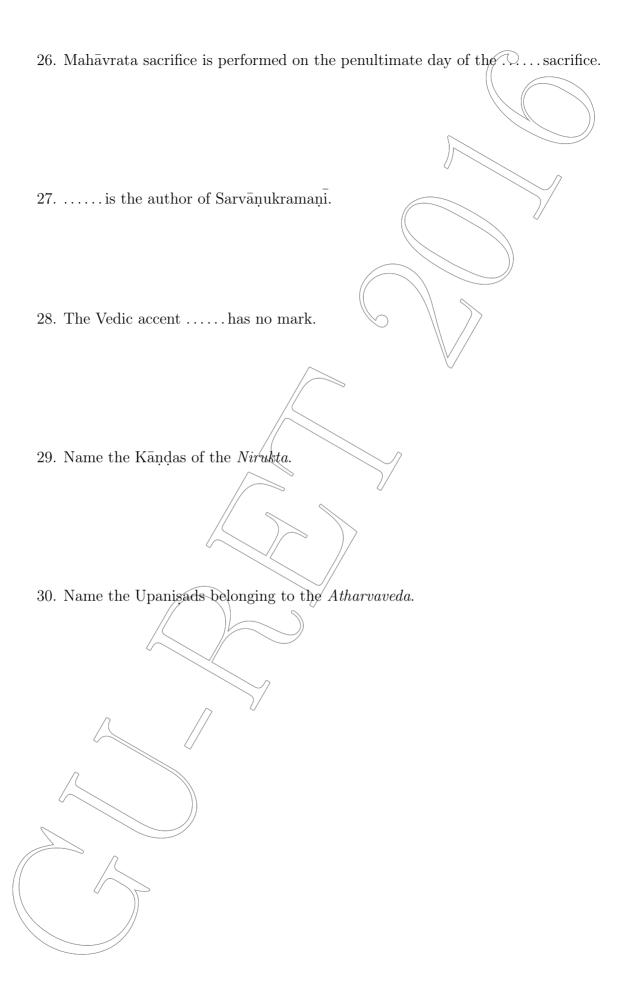












Section C (50 Marks)

Answer any 1 (one) from the following

1. State why *Upamāna* has not been accepted as a distinct *pramāṇa* in Sāmkhya?

(Marks:

2. Give an idea about schools of Sanskrit Poetics.

(Marks: 20)

3. Show your acquaintance with the $Ved\bar{a}nga$ literature.

/(Marks : 20)

Answer any 1 (one) from the following

4. What are the four schools of Buddhist philosophy? Discuss in your own words, the salient features of these schools. (Marks: 30)

5. Show how $R\bar{a}m\bar{a}yana$ has influenced later/literature in Sanskrit. (Marks: 30)

6. What are the educational samskaras mentioned in the Gṛḥyasūtras? Describe in detail. (Marks: 30)

